



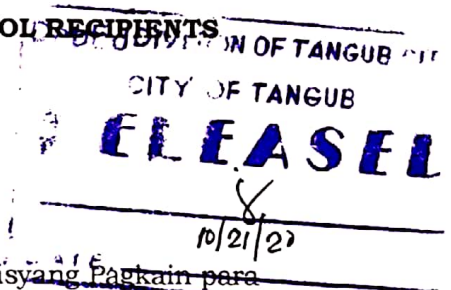
REPUBLIC OF THE PHILIPPINES  
Department of Education  
REGION X - NORTHERN MINDANAO  
DIVISION OF TANGUB CITY

October 21, 2020

**DIVISION MEMORANDUM**  
No. 242, s. 2020

**DISTRIBUTION OF PLASTIC ICE COOLER TO SBFP SCHOOL RECIPIENTS**

To: **School Principals/ Head Administrators/TICs**  
**School Feeding Coordinator**  
**School Property Custodian**  
**Public Elementary Schools**



1. Pursuant to Republic Act 11037 also known as Masustansiyang Pagkain para sa Batang Pilipino Act, promulgated on June 20, 2018, the National Feeding Program shall be implemented targeting all undernourished in public kindergarten and elementary schools to address undernutrition and hunger. One of the components of the National Feeding Program is the Milk Feeding Program.

2. A fresh milk shall be provided to identified learners and recipients on the SBFP-hot meals for School Year 2019-2020. Grade 6 recipients who are promoted to Grade 7 will no longer be include in the program, it will be replace by learners who are Indigenous People (IPs), Pupils-at risk-of dropping-out(PARDOs) and indigents for 20 feeding days.

3. In this connection, the DepEd Tangub City Division, through the School Health and Nutrition Section will distribute the plastic ice cooler to the SBFP schools recipients to maintain the freshness of the milk.

4. The distribution will be distribute by district in the following schedule date, time and place;

District	Date	Time	Place
Central District	October 22,2020	8:00 AM-11:30 AM	Division Office
North District	October 22,2020	1:00 PM- 4:30 PM	Division Office
South District	October 23,2020	8:00 AM-11:30 AM	Division Office
Southwest District	October 26,2020	8:00 AM- 4:30 PM	Maquilao IS

5. The distribution shall be governed by the minimum health protocol prescribe by the DOH and IATF. Hence, all concerned are directed to wear face masks or face shields and bring disinfectant, such as alcohol or hand sanitizers.

6. Immediate and wide dissemination of this Memorandum is desired.

**AGUSTINES E. CEPE, CESO V**  
Schools Division Superintendent

AEC/SHNS/wtm/10-21-2020

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