



DEP DIVISION OF TANGUB CITY
CITY OF TANGUB

RELEASED

DATE: 1/7/21

DIVISION MEMORANDUM
No. 4, s. 2021

2020 CALL FOR RESEARCH PAPERS ON LITERACY

To: Chief Curriculum Implementation Division
Chief SGOD
Elementary and Secondary School Principals, School Heads and Teachers
ALS Head and Teachers
This Division

1. DepEd Division Office will hold its first Virtual Research Congress on February 11-12, 2021 @ 8:00am-5:00pm.
2. The Congress shall be highlighted by Oral and Poster virtual research presentations duly endorsed by the School Principal or School Head.
3. Below are the DepEd Research Agenda that will guide the researchers identify the thematic area of their research.

Thematic Areas
A. Teaching and Learning
B. Child Protection
C. Human Resource Development
D. Governance
E. Gender and Development
F. Disaster Risk Reduction and Management
G. Inclusive Education

4. Each school is encouraged to submit at least one research entry (could be for Oral Presentation or Poster) in any of the thematic areas in a soft copy on February 2-3, 2021 for screening to marilou.galvez001@deped.gov.ph. Qualifiers will receive a text message from Mrs. Charlene Sarto on the 5th of February 2021 to prepare for the Virtual Presentation on February 11-12, 2021.





REPUBLIC OF THE PHILIPPINES
Department of Education
REGION X - NORTHERN MINDANAO
DIVISION-OF TANGUB-CITY
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5. Research paper to qualify for ranking or for any other meritorious purposes shall pass the research proposal phase before coming-up with the full paper and has to be duly signed by the Division Research Coordinator, Asst. Schools Division Superintendent and the Schools Division Superintendent for its approval.
6. Only research/innovations/interventions that are shared or presented in the DepEd or with the approval from DepEd Officials (either in Division, Region and National level) will be credited in any ranking process in the division. A **Notice of Acceptance of Basic Research/Action, Research Innovation/Intervention** with the full copy of the research/innovation/intervention and **Certificate of Presentation** are proofs to be presented during the selection/ranking process.
7. Qualifiers for the Oral presentation must prepare a three to five minute-infographic presentation.
8. Immediate and wide dissemination of this Memorandum is desired.

AGUSTINES E. CEPE
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Schools Division Superintendent

AEC/msg/1-6-21

