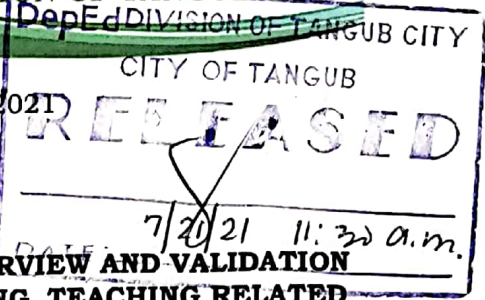




July 19, 2021

**DIVISION MEMORANDUM**  
No. 155, s. 2021



**SCHEDULE FOR ORIENTATION, SUBMISSION, INTERVIEW AND VALIDATION  
OF DOCUMENTS FOR THE SELECTION OF TEACHING, TEACHING RELATED  
AND NON- TEACHING VACANT POSITIONS**

To: Chief Education Supervisors (CID and SGOD)  
Personnel Selection Committee  
Public Elementary and Secondary School Heads  
This Division

1. This Office issued Division Memorandum No. 131, s. 2021, dated June 23, 2021 regarding the Conduct of Selection for Teaching, Teaching Related and Non- Teaching vacant positions.
2. The following are the final schedule for the Orientation, Submission, Interview and Validation of the documents;

| Positions                      | Orientation  | Submission of Documents | Schedule for Interview and Validation of Documents  |
|--------------------------------|--|-------------------------|---|
| Project Development Officer II | July 26, 2021 @9:30 – 10:00 AM <a href="https://meet.google.com/jjh-qidk-fks">https://meet.google.com/jjh-qidk-fks</a>   | July 29, 2021           | August 2, 2021 @ 9:30 AM <a href="https://meet.google.com/cjr-kxtr-kie">https://meet.google.com/cjr-kxtr-kie</a>  |
| Teacher III (Elementary)       | July 26, 2021 @ 10:00 – 10:30 AM <a href="https://meet.google.com/gpn-vsdy-naw">https://meet.google.com/gpn-vsdy-naw</a> | July 29, 2021           | August 2, 2021 @ 10:30 AM <a href="https://meet.google.com/jnt-kqti-xia">https://meet.google.com/jnt-kqti-xia</a> |
| Teacher II (Elementary)        |  |                         | August 2, 2021 @ 11:30 AM <a href="https://meet.google.com/fme-wtks-cjy">https://meet.google.com/fme-wtks-cjy</a> |
| Head Teacher III (Elementary)  | July 26, 2021 @ 10:30 – 11:00 AM <a href="https://meet.google.com/eff-whot-vdy">https://meet.google.com/eff-whot-vdy</a> | July 29, 2021           | August 2, 2021 @ 1:30 PM <a href="https://meet.google.com/yzp-mrmp-wip">https://meet.google.com/yzp-mrmp-wip</a>  |
| Administrative Officer V       | July 26, 2021 @ 11:30 – 12:00 AM <a href="https://meet.google.com/ihq-hwjw-ghi">https://meet.google.com/ihq-hwjw-ghi</a> | July 29, 2021           | August 3, 2021 @ 9:30 AM <a href="https://meet.google.com/upy-qbyh-pry">https://meet.google.com/upy-qbyh-pry</a>  |

3. Immediate dissemination of this Memorandum to all concerned is enjoined.

**AGUSTINES E. CEPE, CESO V**  
Schools Division Superintendent

AEC/ drd / 07/19/21

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