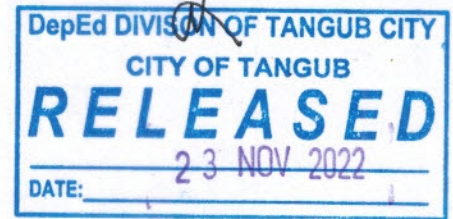




Republic of the Philippines  
**Department of Education**  
Region X  
**SCHOOLS DIVISION OF TANGUB CITY**



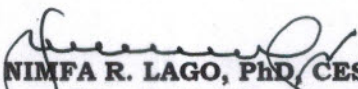
November 23, 2022

DIVISION MEMORANDUM  
No. **345**, s. 2022

**AWARDING OF DIVISION OUTSTANDING READING IMPLEMENTERS cum  
LAUNCHING OF ALTERNATIVE LEARNING SYSTEM (ALS) AND OPEN HIGH  
SCHOOL SENIOR HIGH SCHOOL**

To: Assistant Schools Division Superintendent (ASDS)  
Chief Education Supervisors (CID & SGOD)  
Education Program Supervisors (EPSs)  
Public Schools District In-Charge (PSDICs)  
ALS Teachers  
Community ALS Implementers  
All Others Concerned  
This Division

1. This Office through the Curriculum Implementation Division (CID) will hold the Awarding of Division Outstanding Reading Implementers cum Launching of Alternative Learning System (ALS) Senior High School and Open High School Program (OHSP) Senior High School in the Division with the theme "Readers are Future Builders through Developing the Basic Literacy Reading Skills and Strengthening the ALS and Open High School Program of Senior High Schools " at one o'clock in the afternoon, Sinanduloy Cultural Center, this city on December 2, 2022.
2. In compliance to DepEd Order No. 09, s. 2005 entitled, "Instituting Measures to Increase Engaged Time-On-Task and Ensuring Compliance Therewith," participants to the Part 1 of this activity (1:00 to 3:00 in the afternoon) are the ALS Teachers, ALS and Open High School-Senior High School learners and Community ALS Implementers. While participants to the Part II of this activity (3:00 to 5:00 in the afternoon) are the teacher-awardees and School Heads of the winning schools for the aforementioned search.
3. All attendees are expected to wear facemask and shall observe health protocols during the whole duration of the activity.
4. For immediate and wide dissemination of this memorandum.

  
**NIMFA R. LAGO, PhD, CESO VI**  
Assistant Schools Division Superintendent  
OIC-Office of the Schools Division Superintendent

References:

RA 11510  
DM-CI-2022-231

To be indicated in the Perpetual Index  
under the following subjects:

ALS CURRICULUM

NRL/ujj/11-17-22



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