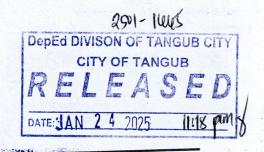


Republic of the Philippines

Department of Education

Region X
SCHOOLS DIVISION OF TANGUB CITY



January 20, 2025

DIVISION MEMORANDUM No. _______, s. 2025

GUIDELINES ON THE REIMBURSEMENT, GRANTING AND LIQUIDATION OF CASH ADVANCES OF TRAVEL EXPENSES

To: All SDO Officials, Division-based and Field Personnel and Staff

- 1. The guidelines for reimbursement, granting, and liquidation of travel expense cash advances are outlined in COA Circular No. 2012-001, dated June 14, 2012, titled "Prescribing the Revised Guidelines and Documentary Requirements for Common Government Transactions."
- 2. Travel should only be undertaken if it is urgent, essential, cost-efficient, and beneficial to the office.
- Cash advances are only allow for legally authorized and specific purposes.
- 4. Additional cash advances or travel reimbursement will not be granted unless the previous cash advance has been properly liquidated or settled.
- 5. Cash advance and reimbursement of travel expenses shall be made only upon submission of proper and complete supporting documents per checklist for cash advance/reimbursement of travel expenses provided by the accounting unit.
- 6. Attached is the copy of post travel report as additional attachment in the reimbursement of travel expenses.
- 7. Claim for reimbursement of travel expenses shall be submitted to the Accounting Unit within thirty (30) days after the end of each travel, otherwise, it will not be processed or reimbursed.
- 8. Immediate dissemination of and compliance with the memorandum is desired.

SHAMBAEH A. ABANTAS-USMAN, PhD, CESO VI

Schools Division Superintendent

Encl: As stated Reference: None To be indicated in the <u>Perpetual Index</u> under the following subjects:

CASH ADVANCES

REIMBURSEMENT

POST TRAVEL REPORT

 $SAU/EAB-Guidelines\ on\ the\ reimbursement,\ granting\ ad\ liquidation\ of\ cash\ advances\ of\ travel\ expenses.$









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Republic of the Philippines

Department of Education

Region X
SCHOOLS DIVISION OF TANGUB CITY

Annex A

TRAVEL ACCOMPL	JISHMENT	REPORT
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Name of Attendee/s		
Division/Office/Section/Unit		
Activity Title		
Reference		
Role/s of the Attendee/s		
(Organizer, Speaker, Officer, etc.)		
Venue		
Date/s		
Sponsoring Agency/		
Organization/Company		
Key Contacts		
other divisions/offices/sect	o the Attendee's Office Fucions/units, if the attendent	e activity's objectives, improve
Technical Assistance (TA) to be rendered	Time Frame	Expected Outputs
Prepared by		Noted by Unit/Section Head
Attendee		OIIII) OOOIIIII IIIIII









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